

Baptism by its usage

Baptidzo (aorist active indicative)

⁸I have baptized you with water, but he will baptize you with the Holy Spirit.” (Mark 1:8)

⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” (Acts 1:5)

³⁸And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. (Acts 8:38)

¹⁶And I remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ (Acts 11:16)

⁴And Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus.” (Acts 19:4)

¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one may say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) (1 Corinthians 1:14-16)

Aorist middle imperative

¹⁶And now why do you wait? Rise and be baptized and wash away your sins, calling on his name.’ (Acts 22:16)

Aorist Middle Subjunctive

⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) (Mark 7:4)

Aorist passive imperative

³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. (Acts 2:38)

Aorist Passive Indicative

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. (Mark 1:9)

³⁸The Pharisee was astonished to see that he did not first wash before dinner. (Luke 11:38)

⁴¹So those who received his word were baptized, and there were added that day about three thousand souls. (Acts 2:41)

¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; (Acts 9:18)

¹⁵And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us. (Acts 16:15)

³³And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family. (Acts 16:33)

³And he said, “Into what then were you baptized?” They said, “Into John’s baptism.”

⁴And Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus.” ⁵On hearing this, they were baptized in the name of the Lord Jesus. (Acts 19:3-5)

³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. (Romans 6:3-5)

¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? (1 Corinthians 1:13)

²and all were baptized into Moses in the cloud and in the sea, (1 Corinthians 10:2)

¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. (1 Corinthians 12:13)

²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise. (Galatians 3:25-29)

Aorist passive infinitive

¹³Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” (Matthew 3:13-14)

³⁸Jesus said to them, “**You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?**” (Mark 10:38)

⁷He said therefore to the crowds that came out to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come? (Luke 3:7)

¹²Tax collectors also came to be baptized and said to him, “Teacher, what shall we do?” (Luke 3:12)

²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, (Luke 3:21)

⁵⁰**I have a baptism to be baptized with, and how great is my distress until it is accomplished!** (Luke 12:50)

³⁶And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” (Acts 8:36)

⁴⁷“Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?” ⁴⁸And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days. (Acts 10:47-78)

Aorist passive participle nominative

¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; (Matthew 3:16)

¹⁶Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. (Mark 16:16)

²⁹(When all the people heard this, and the tax collectors too, they declared God just, having been baptized with the baptism of John, ³⁰but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.) (Luke 7:29-30)

¹³Even Simon himself believed, and after being baptized he continued with Philip. And seeing signs and great miracles performed, he was amazed. (Acts 8:13)

Future active indicative

¹¹“I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. (Matthew 3:11)

⁸I have baptized you with water, but he will baptize you with the Holy Spirit.” (Mark 1:8)

¹⁶John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. (Luke 3:16)

Future passive indicative

³⁹And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, (Mark 10:39)

⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” (Acts 1:5)

¹⁶And I remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ (Acts 11:16)

Imperfect active indicative

²²After this Jesus and his disciples went into the Judean countryside, and he remained there with them and was baptizing. (John 3:22)

²(although Jesus himself did not baptize, but only his disciples), (John 4:2)

Imperfect passive indicative

⁶and they were baptized by him in the river Jordan, confessing their sins. (Matthew 3:6)

⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. (Mark 1:5)

²³John also was baptizing at Aenon near Salim, because water was plentiful there, and people were coming and being baptized (John 3:23)

¹²But when they believed Philip as he preached good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. (Acts 8:12)

⁸Crispus, the ruler of the synagogue, believed in the Lord, together with his entire household. And many of the Corinthians hearing Paul believed and were baptized. (Acts 18:8)

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⁸Crispus, the ruler of the synagogue, believed in the Lord, together with his entire household. And many of the Corinthians hearing Paul believed and were baptized. (Acts 18:8)

Perfect passive participle nominative

¹⁶for he had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus. (Acts 8:16)

Present active indicative

¹¹“I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. (Matthew 3:11)

¹⁶John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. (Luke 3:16)

²⁵They asked him, “Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?” ²⁶John answered them, “I baptize with water, but among you stands one you do not know, (John 1:25-26)

²⁶And they came to John and said to him, “Rabbi, he who was with you across the Jordan, to whom you bore witness—look, he is baptizing, and all are going to him.” (John 3:26)

¹Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John (John 4:1)

Present active infinitive

³³I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ (John 1:33)

¹⁷For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power. (1 Corinthians 1:17)

Present active participle nominative

¹⁹**Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,** (Matthew 28:19)

⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. (Mark 1:4)

¹⁴King Herod heard of it, for Jesus’ name had become known. Some said, “John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him.” (Mark 6:14)

²⁸These things took place in Bethany across the Jordan, where John was baptizing. (John 1:28)

³¹I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” (John 1:31)

³³I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ (John 1:33)

²³John also was baptizing at Aenon near Salim, because water was plentiful there, and people were coming and being baptized (John 3:23)

⁴⁰He went away again across the Jordan to the place where John had been baptizing at first, and there he remained. (John 10:40)

Present passive indicative

³⁸Jesus said to them, **“You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?”** ³⁹And they said to him, “We are able.” And Jesus said to them, **“The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized,** (Mark 10:38-39)

²⁹Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? (1 Corinthians 15:29)

Septuagint

¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. (2 Kings 5:14)

⁷So Holofernes commanded his guards not to hinder her. She remained in the camp three days. She went out each night to the valley of Bethulia, and bathed at the spring in the camp. (Judith 12:7)

⁴My mind reels, horror has appalled me; the twilight I longed for has been turned for me into trembling. (Isaiah 21:4)

²⁵He that washeth himself after the touching of a dead body, if he touch it again, what availeth his washing? (Sirach 34:25)

Baptisma

Noun accusative

⁷But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? (Matthew 3:7)

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. (Mark 1:4)

³⁸But Jesus said to them, “**You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?**” ³⁹They

replied, “We are able.” Then Jesus said to them, “**The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;** (Mark 10:38-39)

³He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, (Luke 3:3)

²⁹(And all the people who heard this, including the tax collectors, acknowledged the justice of God, because they had been baptized with John’s baptism. (Luke 7:29)

⁵⁰**I have a baptism with which to be baptized, and what stress I am under until it is completed!** (Luke 12:50)

³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: (Acts 10:37)

²⁴before his coming John had already proclaimed a baptism of repentance to all the people of Israel. (Acts 13:24)

²⁵He had been instructed in the Way of the Lord; and he spoke with burning enthusiasm and taught accurately the things concerning Jesus, though he knew only the baptism of John. (Acts 18:25)

³Then he said, “Into what then were you baptized?” They answered, “Into John’s

baptism.” ⁴Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” (Acts 19:3-4)

Noun genitive

²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” (Acts 1:22)

⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. (Romans 6:4)

Noun nominative

²⁵The baptism of John, from where did it come? From heaven or from man?" And they discussed it among themselves, saying, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' (Matthew 21:25)

³⁰Was the baptism of John from heaven or from man? Answer me." (Mark 11:30)

⁴was the baptism of John from heaven or from man?" (Luke 20:4)

⁵one Lord, one faith, one baptism, (Ephesians 4:5)

²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, (1 Peter 3:21)